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**From:** Brian Mikucki  
**Sent:** Thur 1/19/2017 10:07:25 PM  
**Subject:** DASS USEPA Monthly Report  
USEPA Progress Report - December 2016.pdf

Good Evening Elizabeth,

Please see attached for the DASS USEPA Monthly Report for December. Hard copies were mailed out today as well.

Let me know if you have any questions.

Thanks

Brian Mikucki

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